

STATINTL

Approved For Release 2001/09/04 : CIA-RDP84-00313R000100060002-3

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22 MAR 79

TOM CLARK AWARD

CONTACT : FED BAR ASSOC.  
638-0252  
STEPHANIE

ASKED IF THERE ARE ANY GENERAL  
GUIDELINES ON LENGTH OF  
FEDERAL SERVICE EXPECTED  
FOR CANDIDATES - I.E. COULD  
SOMEONE WITH LESS THAN  
5 YEARS BE CONSIDERED.

ANSWER - SURE - IF YOU HAVE  
SOMEONE WHOM YOU CONSIDER TO BE  
A GOOD CANDIDATE, SUBMIT  
NOMINATION. NO HARD AND FAST  
RULES ON LENGTH OF FEDERAL  
SERVICE.

EFJ

SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM			
UNCLASSIFIED	CONFIDENTIAL	SECRET	
OFFICIAL ROUTING SLIP			
TO	NAME AND ADDRESS	DATE	INITIALS
1	DD Pers		✓
2	DD Pers		2
3			
4	DD/Pers/SP		
5			
6			
ACTION	DIRECT REPLY	PREPARE REPLY	
APPROVAL	DISPATCH	RECOMMENDATION	
COMMENT	FILE	RETURN	
CONCURRENCE	INFORMATION	SIGNATURE	
<b>Remarks:</b> 2-4 I have a feeling that the DCT would like to nominate [REDACTED] agree? 2			
<div style="border: 1px solid black; padding: 5px; display: inline-block;">                     ACTION DD/Pers/SP                      30 March 1979                 </div>			
FOLD HERE TO RETURN TO SENDER			
FROM: NAME, ADDRESS AND PHONE NO.			DATE
UNCLASSIFIED	CONFIDENTIAL	SECRET	

FORM NO. 1-67 237

Use previous editions

(40)

STATINTL

TO: (Name, office symbol, room number, building, Agency/Post)		Initials	Date
1.	DD/Pers	23 MAR 1979	<i>[Signature]</i>
2.	D/Pers		<i>[Signature]</i>
3.			
4.			
5.			

Action	File	Note and Return
Approval	For Clearance	Per Conversation
As Requested	For Correction	Prepare Reply
Circulate	For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	

**REMARKS**

I believe [redacted] has a point - it is stretching it to say that [redacted] is a career lawyer in Government service. I have a feeling that he would be sorted out on that basis the first time they start their review of the nominees.

RDK

*a neg. response for Mr [redacted]  
 Sig.*

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

FROM: (Name, org. symbol, Agency/Post)	Room No.—Bldg.
	Phone No.

5041-102  
 ☆ U.S. G.P.O. 1977-241-530/3090

OPTIONAL FORM 41 (Rev. 7-76)  
 Prescribed by GSA  
 FPMR (41 CFR) 101-11.206

# EXECUTIVE SECRETARIAT (O/DCI)

## Routing Slip

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI				
2	DDCI				
3	DD/RM				
4	DD/NFA				
5	DD/CT				
6	DD/A (D/PERS) ✓				
7	DD/O				
8	DD/S&T				
9	GC		✓		
10	LC				
11	IG				
12	Compt				
13	D/PA				
14	D/EEO				
15	D/Pers				
16	AO/DCI				
17	C/IPS				
18					
19					
20					
21					
22					

SUSPENSE DATE: 4 APR 79

### Remarks:

NOTE: WE DID NOT SUBMIT A NOMINEE  
 IN 1978

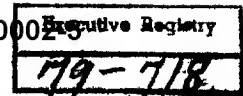
Dep. Executive Secretary

19 MAR 79

Date

3637 (4-78)

United States Court of Appeals  
District of Columbia Circuit  
Washington, D. C. 20001



PERS 7-2100

Chambers of  
Edward Allen Tamm  
United States Circuit Judge

March 6, 1979

Hon. Stansfield Turner, Director  
Central Intelligence Agency  
Washington, D.C. 20505

Dear Mr. Turner:

I am writing to you in my capacity as Chairman of the Selection Committee for the Justice Tom C. Clark Award. This award is presented annually by the District of Columbia Chapter of the Federal Bar Association to an outstanding career lawyer in government service in the Washington, D.C. area.

The purpose of the award is to give public recognition to career lawyers who have performed outstanding work for the government; to stimulate the interest of the public and the legal profession in the diversified opportunities and responsibilities of career lawyers, and in the significant contributions made by them; and to encourage high standards of performance by career lawyers.

Although your organization has probably received information on this award from other sources, I am attaching a copy of the notice requesting nominations. I hope that you will designate a member of your staff to assure that this matter receives consideration from those individuals familiar with the work of your career lawyers.

This is a significant and valued award. The Selection Committee hopes that all departments and agencies will submit appropriate nominations to assure the selection of an outstanding lawyer from a truly representative group of nominees.

Sincerely,

  
Edward Allen Tamm

Attachment

ATTACHMENT



National Headquarters: 1815 H Street, N.W., Washington, D.C. 20006 • (202) 638-0252

**District of  
Columbia  
Chapter**

**1978-1979**

*President*

**Roscoe E. Long**

Federal Communications Commission

*President-Elect*

**Jeanus B. Parks, Jr.**

Howard University Law School

*First Vice President*

**Karen S. Lee**

Department of Justice

*Second Vice President*

**Julian A. Wilhelm**

National Labor Relations Board

*General Secretary*

**Richard L. Sippel**

Federal Trade Commission

*Recording Secretary*

**Sharon Cagari de Armuelles**

Private Practice

*Treasurer*

**Romulo L. Diaz, Jr.**

Federal Energy Regulatory Commission

*Delegate to National  
Council*

**Thomas J. Madden**

Law Enforcement Assistance Administration

*Alternate Delegate to  
National Council*

**Alice L. O'Donnell**

Federal Judicial Center

**THE JUSTICE TOM C. CLARK ANNUAL  
AWARD FOR 1979**

The annual "Justice Tom C. Clark Award" will be given for the twentieth consecutive year in 1979. The award is presented each year by the District of Columbia Chapter of the Federal Bar Association in recognition of outstanding accomplishments by lawyers of the career service employed in the District of Columbia by the United States Government or by the Government of the District of Columbia. The award is so named because it honors our former National President in his distinguished career as a government attorney, as The Attorney General of the United States, as a Justice of the Supreme Court of the United States, and as the first Director of the Federal Judicial Center.

The award will be presented this year at a luncheon meeting of the District of Columbia Chapter to be held on May 25, 1979. Chief Justice Warren E. Burger is the Honorary Chairman of the selection panel for the award. The chairman and members of the panel are:

**Hon. Edward A. Tamm**  
Chairman

Judge, United States  
Court of Appeals for  
the District of Columbia  
Circuit

**Hon. Barbara Babcock**

Assistant Attorney General  
Civil Division  
U.S. Department of  
Justice

**Wiley A. Branton**

Dean, Howard University  
School of Law

**Richard Green**

Private Practice

**Roscoe E. Long**

President, District of  
Columbia Chapter, Federal  
Bar Association

The committee requests that nominations be forwarded not later than April 10, 1979, to Chapter President Roscoe E. Long, The Federal Bar Association, D.C. Chapter, 1815 H Street, N.W., Washington, D.C. 20006, in the manner set forth below.

**Purpose of the Award Program**

The purpose of the awards program is threefold:

-2-

- (1) to give public recognition to career lawyers who have performed outstanding work for the United States Government or for the Government of the District of Columbia, or in the field of federal public law generally;
- (2) to stimulate the interest of the public and the legal profession in the diversified opportunities and responsibilities of career lawyers, and in the significant contributions made by them; and
- (3) to encourage high standard of performance by career lawyers.

#### Basis of the Award

The following criteria are considered by the judging panel in selecting nominees:

- (1) General accomplishments -- a nominee may be qualified by outstanding legal ability, scholarship, and performance over a sustained period even though the specific accomplishments are not related;

or

- (2) Specific accomplishments -- a nominee may be qualified by virtue of a specific accomplishment which results in significant benefit to the government or to the legal profession and which constitutes a contribution to the development of public law. The accomplishment of the nominee should be reasonably related in time to the year preceding the nomination.

#### Eligibility of Nominees

Any civilian or military career attorney employed in the District of Columbia by the United States Government or by the Government of the District of Columbia at the time of the accomplishment for which the award is given is eligible to receive the award, except as indicated below.

A nominee will not be considered unless the accomplishments constituting the basis for his or her nomination occurred or were performed during the five year period of government service immediately preceding the date of the submission of the nomination. Neither will a nominee be considered if such government service was terminated more than one year preceding the date of the submission of the nomination.



-3-

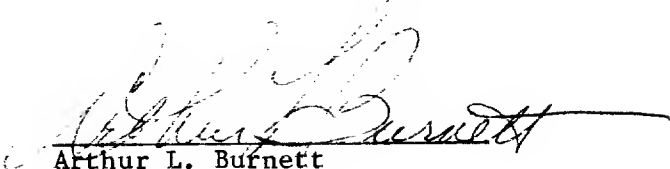
No nominee will be considered for the award if the accomplishments constituting the chief basis for his or her nomination were required in an office of the United States Government or the Government of the District of Columbia, pursuant to appointment by the President and confirmation by the Senate, or while serving in a judicial or quasi-judicial capacity.

Nomination -- Manner of Submission

Heads of departments and agencies are encouraged to submit nominations for the award on behalf of qualified personnel in their departments or agencies. Members of the District of Columbia Chapter of the Federal Bar Association are also urged to submit nominations in writing addressed to the President of the District of Columbia Chapter on or before April 10, 1979.

No nomination will be considered by the judging panel unless it meets the following standards:

- (1) The presentation must be typewritten, or mimeographed, on standard 8" x 10 1/2" sheets, double-spaced.
- (2) The first paragraph must state (a) the name and age of the nominee, (b) the total number of years during which he or she has served in the United States Government or in the Government of the District of Columbia, and (c) the department or agencies in which he or she has served or is presently serving.
- (3) Following the information in (2) above, the presentation should develop and enlarge upon the substantive reasons why the nominee is thought to qualify.
- (4) The presentation should not exceed five pages in length.
- (5) Seven copies of the presentation should be submitted. Exhibits are not to be attached to the presentation.



Arthur L. Burnett

Chairman

Tom C. Clark Award Committee

Karen S. Lee

Vice Chairman

Tom C. Clark Award Committee

STATINTL

TRANSMITTAL SLIP		DATE	6-6-78
TO: <i>The Record</i>			
ROOM NO.	BUILDING		
REMARKS:			
<p><i>See "Public Service Awards-1978-1979" for info on the award for this year.</i></p> <p><i>OLC was going to nominate [REDACTED] but has withdrawn it because of a 'time in service' requirement.</i></p> <p><i>Jeghe</i></p>			
FROM:			
ROOM NO.	BUILDING	EXTENSION	

FORM NO. 241  
1 FEB 55REPLACES FORM 36-8  
WHICH MAY BE USED.

(47)